

AGENDA  
Meeting of Alton Historical Commission  
Tuesday, April 5, 2016  
8:00 A.M.

1. Call to Order
2. Approval of Minutes March 1 & 8, 2016, and Sub Committee March 17, 2016
3. Applications:
  - a. 322 Langdon ó Fence & In-ground Swimming Pool
4. Request by Joshua Young to Create a New Historic District
5. Haskell House ó Michael Haynes
6. 2015 CLG Report
7. Middletown Remapping Public Hearing Follow Up
8. New Business
9. Comments from the Public
10. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.