

AGENDA  
Meeting of Alton Historical Sub-Commission  
Thursday, March 17, 2016  
2:00 P.M.

1. Call to Order
2. Applications
  - a. 313 ó 315 E 3<sup>rd</sup> St ó Windows, porch, gables and deck
  - b. 421 Belleview Windows
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.