

AGENDA  
Meeting of Alton Historical Sub-Commission  
Wednesday, December 9, 2015  
8:00 A.M.

1. Call to Order
2. Applications
  - a. 604 Langdon - Deck
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.