

AGENDA
Meeting of Alton Historical Commission
Tuesday, November 17, 2015
7:00 P.M.

1. Call to Order
2. Approval of Minutes of September 15, 2015
3. Applications
 - a. 503 E. 12th - Fence
4. Matt Bivens ó Middletown Historic District Inventory Project Update
5. Transfer or Loan of House Inventory Photos to Hayner Library
6. 2016 Calendar
7. Comments from the Public
8. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.