

AGENDA
Meeting of Alton Historical Commission
Tuesday, July 21, 2015
7:00 P.M.

1. Call to Order
2. Approval of Minutes of July 7, 2015 and Sub-Committee Minutes of July 9, 2015
3. Applications
 - a. 925 Langdon – Columns and Down Spouts
 - b. 201 E. Broadway – Façade and Windows
4. Historic Commission Awards Logistics
5. Transfer or Loan of House Inventory Photos to Hayner Library
6. Comments from the Public
7. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.