

AGENDA
Meeting of Alton Historical Commission Sub Committee
Wednesday, June 10, 2015
3:45 P.M.

1. Call to Order
2. Application
 - a. 549 E 12th – Fence
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.