

AMENDED AGENDA  
Meeting of Alton Historical Commission  
Tuesday, May 19, 2015  
7:00 P.M.

1. Call to Order
2. Approval of Minutes of April 30, 2015 (Sub Committee) and May 5, 2015
3. Historic Commission Awards
4. Transfer or Loan of House Inventory Photos to Hayner Library
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.