

AGENDA  
Meeting of Alton Historical Commission  
Tuesday, May 5, 2015  
8:00 A.M.

1. Call to Order
2. Approval of Minutes of April 21, 2015 and April 30, 2015 (Sub Committee)
3. Historic Commission Awards
4. Comments from the Public
5. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.