

AGENDA
Meeting of Alton Historical Commission Sub Committee
Thursday, April 30, 2015
4:30 PM

1. Call to Order
2. Application – 814 Alby (Complete renovation)
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.