

AGENDA
Meeting of Alton Historical Commission
Tuesday, April 21, 2015
7:00 PM

1. Call to Order
2. Approval of Minutes of April 7, 2015
3. Grant
4. CLG 2014 Report
5. Historic Commission Awards
6. Comments from the Public
7. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.