

AGENDA

Haskell Playhouse Committee
City Council Chambers
Tuesday, August 30, 2016
8:30 A.M.

1. Call to Order
2. Approval of Minutes of August 6, 2015
3. Payment of Invoices:
 - a. Barrett Heating and Cooling (dehumidifier)
 - b. George Alarm Co. (alarm system)
4. New Business
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.