

## **AGENDA**

Haskell Playhouse Committee  
Council Chambers, Alton City Hall  
Thursday, July 9, 2015  
8:00 A.M.

1. Call to Order
2. Approval of Minutes of June 9, 2015
3. Payment of Invoices:
  - a. Buhrmester's Paint and Wallpaper (paint)
  - b. Morrissey Contracting
  - c. Doug Bader (downspouts)
4. New Business
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.