

AGENDA

Haskell Playhouse Committee
Room 204, Alton City Hall
Wednesday, May 20, 2015
4:00 P.M.

1. Call to Order
2. Approval of Minutes of April 15, 2015
3. Payment of Invoices:
 - a. Rick Trudell
 - b. Buhrmester's Paint
4. New Business
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.