

## **AGENDA**

Haskell Playhouse Committee  
Room 204, Alton City Hall  
Wednesday, April 15, 2015  
8:15 A.M.

1. Call to Order
2. Approval of Minutes of March 20, 2015
3. Payment of Invoices:
  - a. Rick Trudell (carpentry)
  - b. Renaissance Roofing
4. New Business
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.