

AGENDA

Haskell Playhouse Committee
City Council Chambers
Friday, March 20, 2015
8:30 A.M.

1. Call to Order
2. Approval of Minutes of November 13, 2014
3. Bills for carpentry work
4. New Business
5. Comments from the Public
6. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.