

**ALTON FIREMEN'S PENSION FUND**  
**DATES OF MEETINGS THAT WILL BE HELD DURING 2017**  
**MEETING TIME TO BE 8:00 AM**  
**AT ALTON CITY HALL, 101 EAST THIRD ST.**

JANUARY 24, 2017  
MARCH 28, 2017  
MAY 23, 2017  
JULY 25, 2017  
SEPTEMBER 26, 2017  
NOVEMBER 28, 2017

FEBRUARY 28, 2017  
APRIL 25, 2017  
JUNE 27, 2017  
AUGUST 22, 2017  
OCTOBER 24, 2017  
DECEMBER 19, 2017

**ORDER OF BUSINESS**

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. READING & APPROVAL OF MINUTES OF LAST MEETING
4. READING OF REPORT OF THE TREASURER
5. INVESTMENTS
6. OLD BUSINESS
7. PRESENTATION & APPROVAL OF BILLS
8. APPLICATION FOR MEMBERSHIP
9. APPLICATION FOR BENEFITS
10. NEW BUSINESS
11. PUBLIC COMMENT
12. PAY PENSIONS
13. AND ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD
14. ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's office @ 618-463-3522 no later 48 hours prior to the commencement of the meeting to arrange the accommodations.