

**ALTON FIREMEN'S PENSION FUND  
MEETING WILL BE HELD OCTOBER 25, 2016  
MEETING TIME TO BE 8:00 AM  
AT ALTON CITY HALL, 101 EAST THIRD ST.**

- ❖ Meeting called to order
- ❖ Reading & approval of minutes of last meeting
- ❖ Reading of report from the Treasurer
- ❖ Investments
  - Transfer of funds for benefit payments
  - Lowery Asset 3<sup>rd</sup> quarter report
- ❖ Old Business
  - BS& A Software
  - AFFI Pension Seminar
  - Department of Insurance Annual Statement
  - Replacement of clerk
- ❖ Presentation & Approval of bills
  - Advance Orthopedic
  - AFFI
  - Lower Asset
  - Dennis Orsey
- ❖ Application for membership
  - Hunter Pruitt
  - Benjamin Taylor
- ❖ Application for benefits
  - Annual review of disability pension for Michele Scott
- ❖ New Business
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- ❖ Public comments
- ❖ Pay Pensions
- ❖ Any other business that comes before the Board
- ❖ Adjournment

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's office @ 618-463-3522 no later 48 hours prior to the commencement of the meeting to arrange the accommodations.