ALTON FIREMEN'S PENSION FUND
MEETING WILL BE HELD NOVEMBER 24, 2015
MEETING TIME TO BE 8:00 AM
AT ALTON CITY HALL, 101 EAST THIRD ST.

- MEETING CALLED TO ORDER
- ROLL CALL
- READING & APPROVAL OF MINUTES OF LAST MEETING
- READING OF REPORT OF THE TREASURER
- INVESTMENTS
  - TRANSFER OF FUNDS FOR BENEFIT PAYMENT
- OLD BUSINESS
  - DEPARTMENT OF INSURANCE DISCREPANCY REPORT UPDATE
  - COUGAR MOUNTAIN SOFTWARE UPDATE
- PRESENTATION & APPROVAL OF BILLS
  - COMPREHENSIVE SPINE CARE IME C. MULLANEY
  - COUGAR MOUNTAIN SOFTWARE
- APPLICATION FOR MEMBERSHIP
  - NONE
- APPLICATION FOR BENEFITS
  - UPDATE ON THOMAS WHITMORE DISABILITY APPLICATION
  - DISABILITY REVIEW FOR M. SCOTT DECISION AND ORDER
  - CITY OF ALTONôS MOTION TO INTERVENE IN THE THOMAS WHITMORE DISABILITY HEARING SET FOR 8:30 a.m.
- NEW BUSINESS
  - DEPARTMENT OF INSURANCE FUNDING LEVEL REPORT
  - 2016 MEETING DATES AND AGENDA
- PUBIC COMMENT
- PAY PENSIONS
- ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD
- ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerkôs office @ 618-463-3522 no later48 hours prior to the commencement of the meeting to arrange the accommodations.