ALTON FIREMEN'S PENSION FUND
MEETING WILL BE HELD OCTOBER 27, 2015
MEETING TIME TO BE 8:00 AM
AT ALTON CITY HALL, 101 EAST THIRD ST.

- MEETING CALLED TO ORDER
- ROLL CALL
- READING & APPROVAL OF MINUTES OF LAST MEETING
- READING OF REPORT OF THE TREASURER
- INVESTMENTS
  - TRANSFER OF FUNDS FOR BENEFIT PAYMENT
  - LOWERY ASSET REPORT
- OLD BUSINESS
  - REVIEW INVESTMENT POLICY
  - DEPARTMENT OF INSURANCE AUDIT UPDATE
  - AUDIT REPORT FROM SCHEFFEL& BOYLE
  - REPORT FROM AFFI PENSION SEMINAR
- PRESENTATION & APPROVAL OF BILLS
  - ORTHROPEDIC ASSOCIATES IME T. WHITMORE
  - COMPREHENSIVE SPINECARE IME T. WHITMORE
  - ADVANCE ORTHROPEDICS IME M. SCOTT
  - LOWERY ASSET CONSULTING FEE
  - DENNIS ORSEY ATTRONEY FEE
  - ROBERT FRANKE MEALS, LODGING X 4 FOR PENSION SEMINAR
  - DONALD HOLLIDAY PERDIEM
  - DAVID EICHEN PERDIEM
- APPLICATION FOR MEMBERSHIP
  - NONE
- APPLICATION FOR BENEFITS
  - UPDATE ON THOMAS WHITMORE DISABILITY APPLICATION
  - DISABILITY REVIEW HEARING FOR M. SCOTT
  - MRS. KITTY LONGBOTTOM SURVIVING SPUOSE APPLICATION
- NEW BUSINESS
- DEPARTMENT OF INSURANCE ACTUARIAL VALUATION REPORT
- PUBLIC COMMENT
- PAY PENSIONS
- ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD
- ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerkôs office @ 618-463-3522 no later48 hours prior to the commencement of the meeting to arrange the accommodations.