

ALTON FIREMEN'S PENSION FUND
MEETING WILL BE HELD SEPTEMBER 22, 2015
MEETING TIME TO BE 8:00 AM
AT ALTON CITY HALL, 101 EAST THIRD ST.

- ❖ MEETING CALLED TO ORDER
- ❖ ROLL CALL
- ❖ READING & APPROVAL OF MINUTES OF LAST MEETING
- ❖ READING OF REPORT OF THE TREASURER
- ❖ INVESTMENTS
 - TRANSFER OF FUNDS FOR BENEFIT PAYMENT
- ❖ OLD BUSINESS
 - REVIEW INVESTMENT POLICY
 - DEPARTMENT OF INSURANCE AUDIT UPDATE
 - DEPARTMENT OF INSURANCE CERTIFICATION FORM
 - AFFI PENSION SEMINAR OCTOBER 19,20, 2015
- ❖ PRESENTATION & APPROVAL OF BILLS
 - ROYAL OFFICE SUPPLY
 - CITY OF ALTON
- ❖ APPLICATION FOR MEMBERSHIP
 - NONE
- ❖ APPLICATION FOR BENEFITS
 - UPDATE ON THOMAS WHITMORE DISABILITY APPLICATION
 - UPDATE ON M. SCOTT DISABILITY REVIEW
- ❖ NEW BUSINESS
- ❖ PUBLIC COMMENT
- ❖ PAY PENSIONS
- ❖ ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD
- ❖ ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's office @ 618-463-3522 no later 48 hours prior to the commencement of the meeting to arrange the accommodations.