ALTON FIREMEN'S PENSION FUND
MEETING WILL BE HELD AUGUST 25, 2015
MEETING TIME TO BE 8:00 AM
AT ALTON CITY HALL, 101 EAST THIRD ST.

- MEETING CALLED TO ORDER
- ROLL CALL
- READING & APPROVAL OF MINUTES OF LAST MEETING
- READING OF REPORT OF THE TREASURER
- INVESTMENTS
  - TRANSFER OF FUNDS FOR BENEFIT PAYMENT
- OLD BUSINESS
  - REVIEW INVESTMENT POLICY
  - DEPARTMENT OF INSURANCE AUDIT UPDATE
  - SCHEFFEL BOYLE ANNUAL PENSION FUND AUDIT UPDATE
- PRESENTATION & APPROVAL OF BILLS
  - NONE
- APPLICATION FOR MEMBERSHIP
  - NONE
- APPLICATION FOR BENEFITS
  - NORMAGENE DEGERLIA SURVIVING SPOUSE OF WILLIAMS DEGERLIA
  - DECISION AND ORDER FOR ROBERT WHITENER
  - UPDATE ON THOMAS WHITMORE DISABILITY APPLICATION
- NEW BUSINESS
  - DEPARTMENT OF INSURANCE ANNUAL STATEMENT
- PUBLIC COMMENT
- PAY PENSIONS
- ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD
- ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerkôs office @ 618-463-3522 no later48 hours prior to the commencement of the meeting to arrange the accommodations.