

ALTON FIREMEN'S PENSION FUND
DATES OF MEETINGS THAT WILL BE HELD DURING 2015 MEETING TIME
TO BE 8:00 AM
AT ALTON CITY HALL, 101 EAST THIRD ST.

JANUARY 27, 2015
MARCH 24, 2015
MAY 26, 2015
JULY 28, 2015
SEPTEMBER 22, 2015
NOVEMBER 24, 2015

FEBRUARY 24, 2015
APRIL 28, 2015
JUNE 23, 2015
AUGUST 25, 2015
OCTOBER 27, 2015
DECEMBER 15, 2015

ORDER OF BUSINESS

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. READING & APPROVAL OF MINUTES OF LAST MEETING
4. READING OF REPORT OF THE TREASURER
5. INVESTMENTS
6. OLD BUSINESS
7. PRESENTATION & APPROVAL OF BILLS
8. APPLICATION FOR MEMBERSHIP
9. APPLICATION FOR BENEFITS
10. NEW BUSINESS
11. PUBLIC COMMENT
12. PAY PENSIONS
13. ADJOURNMENT

AND ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

If prospective attendees require an interpreter or other access accommodation needs,
please contact the Alton City Clerk's office @ 618-463-3522 no later 48 hours prior to
the commencement of the meeting to arrange the accommodations.