

Alton Amphitheater Commission

Meeting Notice October 17, 2016 at 4:30 pm in the lunch room at City Hall 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call to Order
2. Roll Call
3. Approval of minutes September 26, 2016
4. Financial Reports / Bills
 - Movie Night licenses
 - River Bender Invoice \$300
5. Comments / Updates from Promoter
6. Updates from Commissioners: Settlements
7. Vendors – Request for Proposals
8. Comments From Public
9. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.