

Alton Amphitheater Commission

Meeting Notice September 26, 2016 at 4:30 pm in the lunch room at City Hall 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call to Order
2. Roll Call
3. Approval of minutes August 22nd and September 7th
4. Election of Chairman
5. Financial Reports / Bills
 - a. Evtiv Invoice remaining balance
 - b. Cleanup payments
 - c. Movie Night licenses
6. Comments / Updates from Promoter
7. Updates from Commissioners: Settlements
8. Vendors – Request for Proposals
9. Comments From Public
10. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.