

Alton Amphitheater Commission

Meeting Notice Wednesday September 7, 2016 at 4:30 pm in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call to order
2. Roll Call
3. Financial Reports / Bills
 - SSP Payment
 - Eventiv Invoice
4. Comments / Updates from Promoter
5. Updates from Commission; Vendors, Concerts, Meetings
6. Comments From Public
7. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.