

Alton Amphitheater Commission
Special Meeting Notice
August 22, 2016

The meeting will be held at **4:30 pm** in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call To Order
2. Roll Call
3. Approval of Minutes
4. Financial Reports / Bills
 - Payment SSP
5. Upcoming Events
 - Sunset Gospel
 - *Travis Tritt*
 - *Amphitheater Movies*
6. Sponsorship Update
7. Comments Updates from promoter
8. Comments From Public
9. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.