

**Alton Amphitheater Commission**  
**Meeting Notice**  
**July 18, 2016**

The meeting will be held at **4:30 pm** in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call To Order
2. Roll Call
3. Approval of Minutes
4. Financial Reports / Bills
  - Treasurers Report
  - Eventiv Invoice
  - CDB Opening Act
5. Upcoming Events
  - *We All Matter*
  - *Tour De Cure June 3 , 2017*
  - *Charlie Daniels Band*
  - *SSP*
  - *Travis Tritt*
  - *Amphitheater Movies*
6. Clean Up After Event
7. Sponsorship Update
8. Comments Updates From Promoter
9. Comments From Public
10. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.