

**Alton Amphitheater Commission**  
**Special Meeting Notice**  
**June 27, 2016**

The special meeting will be held at **4:30 pm** in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call To Order
2. Roll Call
3. Approval of Minutes May 16, 2016, May 19, 2006, June 13, 2016
4. Financial Reports / Bills
  - Treasurers Report
  - Macias Insurance
  - Seasac
5. Upcoming Events
  - July 3, 2016 / Clean up
  - Movies in the park
6. VIP Tent RFP
7. Sponsorship Update
8. Comments Updates from promoter
9. Comments From Public
10. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.