

**Alton Amphitheater Commission**  
**Special Meeting Notice**  
**June 13, 2016**

The special meeting will be held at **4:30 pm** in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

**Agenda:**

1. Call to order
2. Roll Call
3. Approval of Minutes May 19, 2016
4. Invoice Evtiv
5. Comments from Public
6. Adjorn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.