

Alton Amphitheater Commission

Meeting Notice; March 21, 2016 at 4:30 pm in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

Agenda:

1. Call to order
2. Roll Call
3. Approval of Minutes October 19, 2015, November 16, 2015, January 25, 2016 and February 16, 2016
4. Financial Reports / Bills
5. Upcoming Events /Event Requests
 - A. Sunset Gospel ó Chris Thomas
 - B. Food Truck
 - C. Senior Citizens Plus
 - D. 4th of July
 - E. Update from Commissioners Robert / Judy
6. VIP Tent
7. Envntv Scope of work
8. Sponsorship Meeting Update
9. Comments / Updates from Promoter
10. Updates from Commission; Vendors, Concerts, Meetings
11. Comments From Public
12. Adjorn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.