

## **Alton Amphitheater Commission**

Meeting Notice February 16, 2016 at 4:30 pm in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

### **Agenda:**

1. Call to order
2. Roll Call
3. Approval of Minutes
4. Financial Reports / Bills
5. Upcoming Events /Event Requests
  1. Sunset Gospel
  2. Food Truck
  3. Senior Citizens Plus
  4. 4th of July
6. VIP Tent
7. Sponsorship Meeting Update
8. Comments / Updates from Promoter
9. Updates from Commission; Vendors, Concerts, Meetings
9. Comments From Public
9. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.