

## **Alton Amphitheater Commission**

Meeting Notice January 25, 2016 at 4:30 pm in the lunch room at City Hall, 101 E. Third Street, Alton Illinois, for the purpose of discussing the following items:

### **Agenda:**

1. Call to order
2. Roll Call
3. Approval of Minutes
4. Financial Reports / Bills
  1. ASCAP
  2. SESAC \$755.
5. Upcoming Events /Event Requests
  1. Scott Rardin ABC requesting a designated taxi stand at the Amphitheater.
  2. Lee O'Conner ó Racemaker Productions
  3. Great Rivers Tourism Summit January 21, 2016
6. Tent RFP
7. Sponsorship Update
8. Comments / Updates from Promoter
9. Comments From Public
9. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.