

## Alton Amphitheater Commission – Meeting Notice

The Alton Amphitheater Commission will hold its regular meeting on Monday November 16, 2015 at 4:30 pm in the lunch room at City Hall, 101 E. Third Street, Alton Illinois for the purpose of discussing the following items:

### Agenda

1. Call to order
2. Roll Call
3. Approval of Minutes
4. Financial Reports / Bills
5. Upcoming Events /Event Requests
  1. Scott Rardin ABC requesting a designated taxi stand at the Amphitheater
6. Sponsorship Update
7. Comments / Updates from Promoter
8. Comments From Public
9. Adjorn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.