

# Alton Amphitheater Commission – Meeting Notice

The Alton Amphitheater Commission will hold its regular meeting on Monday, May 18, 2015 at 4:30pm in the lunch room at City Hall, 101 E. Third Street, Alton, Illinois for the purpose of discussing, and taking appropriate action on, the following items:

## Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes
- 4) Financial Reports & Bills
  - a) SESAC License
- 5) Upcoming Events/Event Requests
  - a) Keep The Spirit of '45 Alive Walk – August 16, 5-7pm
    - a. SSP & Alton Park & Rec
- 6) Porta Potty & Rental Sponsorships
- 7) Cash/Credit for Concessions and Wifi
- 8) Volunteers
- 9) Sponsorship Update
- 10) Comments from Park & Rec Director
- 11) Comments/Updates from Promoter
- 12) Comments from the Public
- 13) Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.