

Alton Amphitheater Commission

Meeting Notice

The Alton Amphitheater Commission will hold its regular meeting on Tuesday, January 20, 2015 at 4:30pm in the lunch room at City Hall, 101 E. Third Street, Alton, Illinois for the purpose of discussing, and taking appropriate action on, the following items:

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes
- 4) Financial Reports & Bills
 - a) SESAC License
- 5) Upcoming Events/Event Requests
 - a) Telegraph Half Marathon – March 21, 2015
 - b) Alton Park & Rec Power of the Giraffe 5k/1mile walk – May 16, 2015
 - c) Gresham Wedding – May 30, 2015, 2-5pm
- 6) Sponsorships
- 7) Amphitheater Coordinator
- 8) Amphitheater Costs – Fencing/Bike Rack
- 9) Comments from Park & Rec Director
- 10) Comments/Updates from Promoter
- 11) Comments from the Public
- 12) Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.