

NOTICE OF PUBLIC COMMENT PERIOD

Notice is hereby given that, pursuant to Title II of the Americans with Disabilities Act (ADA), the City of Alton, Illinois, shall hold a thirty day public comment period on the proposed Transition Plan from November 4, 2017, until December 5, 2017.

During this public comment period, one open house will occur. The open house shall be on November 13, 2017 from 5:00 P.M. until 6:00 P.M., at Alton City Hall located at 101 E. Third Street.

A copy of the proposed Transition Plan may be viewed during normal business hours at the City Clerk's Office located at 101 E. Third Street, Alton, Illinois, or on the City's website at <https://www.cityofaltonil.com/ada>. Scroll to the bottom of the page for the proposed plan. Persons desiring copies of the proposed Transition Plan in alternative formats should contact Deanna Barnes, at 618-463-3532 or dbarnes@cityofaltonil.com.

If prospective attendees require an interpreter or other accommodations for the open house, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the public hearing to arrange the accommodations.