

CITY OF ALTON
ALTON, ILLINOIS

January 4, 2018

IN ACCORDANCE WITH 5 ILCS 120/2.02 & 2.03: PUBLIC NOTICE IS HEREBY GIVEN BY THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, THAT THE CITY COUNCIL AND THE FOLLOWING COMMITTEES OF THE CITY COUNCIL, OF SAID CITY SHALL MEET IN THE CITY COUNCIL CHAMBERS, 101 E. THIRD STREET, ALTON, ILLINOIS, ON THE DAYS AND SUCH TIMES HEREINAFTER DESIGNATED FOR THE CALENDAR YEAR, 2018.

- A. THE REGULAR STATED MEETINGS OF THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, SHALL BE HELD ON THE SECOND AND FOURTH WEDNESDAYS IN EACH MONTH AT THE HOUR OF 6:30 PM AND ADJOURNED MEETINGS MAY BE HELD AT SUCH TIMES AS MAY BE DETERMINED BY THE CITY COUNCIL.

EXCEPT IN THE MONTH OF NOVEMBER, IF THE CITY COUNCIL MEETING WOULD FALL ON THE EVENING PRIOR TO THANKSGIVING DAY, THE REGULAR MEETING OF THE CITY COUNCIL SHALL BE HELD ON THE TUESDAY EVENING IMMEDIATELY PRECEDING THE FOURTH WEDNESDAY WHICH WOULD BE THANKSGIVING EVE, AND EXCEPT IN THE MONTH OF DECEMBER, DURING SUCH MONTH THE COUNCIL SHALL HOLD ITS REGULAR MEETINGS ON THE SECOND AND THIRD WEDNESDAYS, ALL MEETINGS TO BE HELD AT THE SAME TIME AND LOCATION.

- B. THE COMMITTEE OF THE WHOLE SHALL MEET ON MONDAY PRECEDING THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH, AT THE HOUR OF 6:00 P.M.

EXCEPT IN THE MONTH OF NOVEMBER THE MEETING WILL FALL ON TUESDAY NOVEMBER 13TH DUE TO VETERANS DAY CLOSING CITY HALL ON NOVEMBER 12th, 2018 AND DECEMBER, DURING SUCH MONTH THE COMMITTEES SHALL HOLD THEIR REGULAR MEETINGS ON THE SECOND AND THIRD MONDAY AT SAID TIME AND LOCATION.

WHEN THE DAY FOR ANY REGULAR MEETING OF THE CITY COUNCIL OR A COMMITTEE THEREOF FALLS UPON A DAY DESIGNATED BY LAW AS A LEGAL OR NATIONAL HOLIDAY SUCH MEETING SHALL BE CHANGED BY DIRECTION OF THE COUNCIL.

NOTICE IS FURTHER GIVEN THAT THE BOARDS AND COMMISSIONS OF THE CITY OF ALTON SHALL MEET AT THE DATE, TIME AND PLACE AS INDICATED.

- A. CITY PLANNING COMMISSION –CITY COUNCIL CHAMBERS AS REQUIRED. WRITTEN NOTIFICATION BE GIVEN.
- B. CIVIL SERVICE COMMISSION –FIRST AND THIRD WEDNESDAY OF EACH MONTH AT 8:15 A.M. – CONFERENCE ROOM #203, ALTON CITY HALL.
- C. PARK & RECREATION COMMISSION – THIRD TUESDAY OF EACH MONTH AT 4:00 P.M. - #2 EMMA KAUS LANE,
- D. POLICE PENSION FUND –THE FOURTH TUESDAY OF EACH QUARTER, CITY COUNCIL CHAMBERS, ALTON CITY HALL AT 10:00 A.M STARTING JANUARY 23, 2018.
- E. FIREMAN’S PENSION FUND –FOURTH WEDNESDAY OF EACH MONTH – ALTON CITY HALL, 101 EAST THIRD ST. - 8:00 A.M. IN THE COUNCIL CHAMBERS, EXCEPT IN DECEMBER IT WILL BE THE THIRD WEDNESDAY, DECEMBER 19, 2018.
- F. CLIMATE PROTECTION AND ENERGY EFFICIENCY COMMITTEE MEETINGS – FIRST TUESDAY OF THE MONTH AT 4:00 PM CONF. ROOM 203 AT CITY HALL STARTING ON JANUARY 9, 2018.
- G. ALTON AMPHITHEATER COMMISSION MEETINGS – THE THIRD MONDAY AT 4:30 P.M., IN THE LUNCH ROOM AT THE ALTON CITY HALL.
- H. HISTORICAL COMMISSION – FIRST TUESDAY AT 8:00 A.M. AND THIRD TUESDAY AT 7:00 P.M. IN CITY COUNCIL CHAMBERS WITH EXCEPTIONS ON **MARCH 20, 2018, 7 PM AND NOVEMBER 6, 2018 ; THESE MEETING WILL BE HELD IN CONFERENCE ROOM 203;**

- I. APPEARANCE REVIEW MEETING EVERY OTHER WEDNESDAY AT 8:00 A.M. STARTING JANUARY 4, 2018 – ALTON CITY HALL COUNCIL CHAMBERS, WITH EXEPTIONS ON FEBRUARY 28, MARCH 28, APRIL 25, MAY 23, SEPTEMBER 26, OCTOBER 24, 2018 THESE MEETINGS WILL BE HELD IN CONF. ROOM 203; ON DECEMBER 19, 2018 THIS MEETING WILL BE HELD IN CONF. ROOM 204.
- J. BUILDING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- K. HASKELL PLAYHOUSE COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- L. ORIENTAL GARDEN COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- M. SIMPSON MEMORIAL TENNIS COMMITTEE – THE FIRST TUESDAY OF EACH QUARTER AT 4:30 P.M. IN THE CITY COUNCIL CHAMBERS ALTON CITY HALL.
- N. WESTERN MILITARY ACADEMY MEMORIAL SITE COMMITTEE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- O. ZONING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- P. COMMUNITY RELATIONS COMMISSION – FIRST WEDNESDAY OF THE MONTH, 5:30 P.M. AT THE SCOTT BIBB CENTER, 1004 E. 5TH STREET, ALTON, ILLINOIS.

NOTICE IS STILL FURTHER GIVEN THAT THE TOWN OF ALTON, BOARD OF TRUSTEES, ALTON TOWNSHIP, ALTON, ILLINOIS, SHALL MEET IN CITY COUNCIL CHAMBERS, ALTON CITY HALL AT THE HOUR OF 6:00 PM ON THE SECOND AND FOURTH WEDNESDAY OF EACH AND EVERY MONTH.

THE ANNUAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF ALTON, SHALL MEET APRIL 10, 2018 IN THE CITY COUNCIL CHAMBERS, ALTON CITY HALL, 101 EAST THIRD STREET, CITY OF ALTON AT THE HOUR OF 6:00P.M.

DATED THIS 29TH DAY OF DECEMBER, 2017

MTB/cs

MARY T. BOULDS
CITY CLERK
ALTON, ILLINOIS