

CITY OF ALTON
ALTON, ILLINOIS

January 8, 2020

IN ACCORDANCE WITH 5 ILCS 120/2.02 & 2.03: PUBLIC NOTICE IS HEREBY GIVEN BY THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, THAT THE CITY COUNCIL AND THE FOLLOWING COMMITTEES OF THE CITY COUNCIL, OF SAID CITY SHALL MEET IN THE CITY COUNCIL CHAMBERS, 101 E. THIRD STREET, ALTON, ILLINOIS, ON THE DAYS AND SUCH TIMES HEREINAFTER DESIGNATED FOR THE CALENDAR YEAR, 2020.

- A. THE REGULAR STATED MEETINGS OF THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, SHALL BE HELD ON THE SECOND AND FOURTH WEDNESDAYS IN EACH MONTH AT THE HOUR OF 6:30 PM AND ADJOURNED MEETINGS MAY BE HELD AT SUCH TIMES AS MAY BE DETERMINED BY THE CITY COUNCIL.

EXCEPT IN THE MONTH OF NOVEMBER THE MEETING WILL FALL ON THURSDAY NOVEMBER 12TH DUE TO VETERANS DAY CLOSING CITY HALL ON NOVEMBER 11th, 2020. AND ON NOVEMBER 24, 2020 DUE TO THE CITY COUNCIL MEETING THAT WOULD FALL ON THE EVENING PRIOR TO THANKSGIVING DAY, THE REGULAR MEETING OF THE CITY COUNCIL SHALL BE HELD ON THE TUESDAY EVENING IMMEDIATELY PRECEDING THE FOURTH WEDNESDAY WHICH WOULD BE THANKSGIVING EVE, AND EXCEPT IN THE MONTH OF DECEMBER, DURING SUCH MONTH THE COUNCIL SHALL HOLD ITS REGULAR MEETINGS ON THE SECOND AND THIRD WEDNESDAYS, ALL MEETINGS TO BE HELD AT THE SAME TIME AND LOCATION.

- B. THE COMMITTEE OF THE WHOLE SHALL MEET ON MONDAY PRECEEDING THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH, AT THE HOUR OF 6:00 P.M.

DECEMBER, DURING SUCH MONTH THE COMMITTEES SHALL HOLD THEIR REGULAR MEETINGS ON THE SECOND AND THIRD MONDAY AT SAID TIME AND LOCATION.

WHEN THE DAY FOR ANY REGULAR MEETING OF THE CITY COUNCIL OR A COMMITTEE THEREOF FALLS UPON A DAY DESIGNATED BY LAW AS A LEGAL OR NATIONAL HOLIDAY SUCH MEETING SHALL BE CHANGED BY DIRECTION OF THE COUNCIL.

NOTICE IS FURTHER GIVEN THAT THE BOARDS AND COMMISSIONS OF THE CITY OF ALTON SHALL MEET AT THE DATE, TIME AND PLACE AS INDICATED.

- A. CITY PLANNING COMMISSION –CITY COUNCIL CHAMBERS AS REQUIRED. WRITTEN NOTIFICATION BE GIVEN.
- B. CIVIL SERVICE COMMISSION –FIRST AND THIRD WEDNESDAY OF EACH MONTH AT 8:15 A.M. – CONFERENCE ROOM #203, ALTON CITY HALL.
- C. PARK & RECREATION COMMISSION – THIRD TUESDAY OF EACH MONTH AT 4:00 P.M. – CITY HALL BUILDING, CONF. ROOM 203
- D. POLICE PENSION FUND –THE FOURTH TUESDAY OF EACH QUARTER, CITY COUNCIL CHAMBERS, ALTON CITY HALL AT 10:00 A.M STARTING JANUARY 28, 2020.
- E. FIREMAN’S PENSION FUND –FOURTH WEDNESDAY OF EACH MONTH – ALTON CITY HALL, 101 EAST THIRD ST. - 8:00 A.M. IN THE COUNCIL CHAMBERS.
- F. CLIMATE PROTECTION AND ENERGY EFFICIENCY COMMITTEE MEETINGS – FIRST TUESDAY OF THE MONTH AT 4:00 PM CONF. ROOM 203 AT CITY HALL STARTING ON JANUARY 7, 2020.
- G. ALTON AMPHITHEATER COMMISSION MEETINGS – THE THIRD MONDAY AT 4:30 P.M., IN THE LUNCH ROOM AT THE ALTON CITY HALL. EXEPTIONS; JANUARY 20, 2020 DUE TO MARTIN LUTHER KING DAY AND FEBRUARY 17, 2020 DUE TO PRESIDENTS DAY.
- H. HISTORICAL COMMISSION – FIRST TUESDAY AT 8:00 A.M. AND THIRD TUESDAY AT 7:00 P.M. IN CITY COUNCIL CHAMBERS WITH EXCEPTIONS ON Tuesday January 21, 2019 will be held in the Conf. Room 203 unless the Committee of the Whole Meeting is finished in the Council Chambers. *The Meeting on March 17, 2020 is Election Day, this meeting has been moved to Conf. Room 203.
- I. APPEARANCE REVIEW MEETING EVERY OTHER WEDNESDAY AT 8:00 A.M. STARTING JANUARY 4, 2020 – ALTON CITY HALL

COUNCIL CHAMBERS, WITH EXEPTIONS ON January 22, 2020, May 27, 2020, June 24, 2020, July 22, 2020, October 28, 2020 and November 25, 2020, will be held in Conf. Room 203 at Alton City Hall Building.

- J. BUILDING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- K. HASKELL PLAYHOUSE COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- L. ORIENTAL GARDEN COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- M. SIMPSON MEMORIAL TENNIS COMMITTEE – THE FIRST TUESDAY OF EACH QUARTER AT 4:30 P.M. IN THE CITY COUNCIL CHAMBERS ALTON CITY HALL.
- N. WESTERN MILITARY ACADEMY MEMORIAL SITE COMMITTEE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- O. ZONING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- P. COMMUNITY RELATIONS COMMISSION – FIRST WEDNESDAY OF THE MONTH, 5:30 P.M. AT THE SCOTT BIBB CENTER, 1004 E. 5TH STREET, ALTON, ILLINOIS.

NOTICE IS STILL FURTHER GIVEN THAT THE TOWN OF ALTON, BOARD OF TRUSTEES, ALTON TOWNSHIP, ALTON, ILLINOIS, SHALL MEET IN CITY COUNCIL CHAMBERS, ALTON CITY HALL AT THE HOUR OF 6:00 PM ON THE SECOND AND FOURTH WEDNESDAY OF EACH AND EVERY MONTH.

THE ANNUAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF ALTON, SHALL MEET APRIL 14, 2020 IN THE CITY COUNCIL CHAMBERS, ALTON CITY HALL, 101 EAST THIRD STREET, CITY OF ALTON AT THE HOUR OF 6:01 P.M.

DATED THIS 8th DAY OF JANUARY, 2020.

MTB/cs

MARY T. BOULDS
CITY CLERK
ALTON, ILLINOIS