

CITY OF ALTON
ALTON, ILLINOIS

SEPTEMBER 26, 2016

IN ACCORDANCE WITH 5 ILCS 120/2.02 & 2.03: PUBLIC NOTICE IS HEREBY GIVEN BY THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, THAT THE CITY COUNCIL AND THE FOLLOWING COMMITTEES OF THE CITY COUNCIL, OF SAID CITY SHALL MEET IN THE CITY COUNCIL CHAMBERS, 101 E. THIRD STREET, ALTON, ILLINOIS, ON THE DAYS AND SUCH TIMES HEREINAFTER DESIGNATED FOR THE CALENDAR YEAR, 2016.

- A. THE REGULAR STATED MEETINGS OF THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, SHALL BE HELD ON THE SECOND AND FOURTH WEDNESDAYS IN EACH MONTH AT THE HOUR OF 6:30 PM AND ADJOURNED MEETINGS MAY BE HELD AT SUCH TIMES AS MAY BE DETERMINED BY THE CITY COUNCIL.

IN THE MONTH OF NOVEMBER, IF THE CITY COUNCIL MEETING WOULD FALL ON THE EVENING PRIOR TO THANKSGIVING DAY, THE REGULAR MEETING OF THE CITY COUNCIL SHALL BE HELD ON THE TUESDAY EVENING IMMEDIATELY PRECEDING THE FOURTH WEDNESDAY WHICH WOULD BE THANKSGIVING EVE, AND IN THE MONTH OF DECEMBER, DURING SUCH MONTH THE COUNCIL SHALL HOLD ITS REGULAR MEETINGS ON THE SECOND AND THIRD WEDNESDAYS, ALL MEETINGS TO BE HELD AT THE SAME TIME AND LOCATION.

- B. THE COMMITTEE OF THE WHOLE SHALL MEET ON MONDAY PRECEDING THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH, AT THE HOUR OF 6:00 P.M.

IN THE MONTH OF DECEMBER, THE COMMITTEE SHALL HOLD THEIR REGULAR MEETINGS ON THE SECOND AND THIRD MONDAY AT SAID TIME AND LOCATION.

WHEN THE DAY FOR ANY REGULAR MEETING OF THE CITY COUNCIL OR A COMMITTEE THEREOF FALLS UPON A DAY DESIGNATED BY LAW AS A LEGAL OR NATIONAL HOLIDAY SUCH MEETING SHALL BE CHANGED BY DIRECTION OF THE COUNCIL.

NOTICE IS FURTHER GIVEN THAT THE BOARDS AND COMMISSIONS OF THE CITY OF ALTON SHALL MEET AT THE DATE, TIME AND PLACE AS INDICATED.

- A. CITY PLANNING COMMISSION – CITY COUNCIL CHAMBERS AS REQUIRED. WRITTEN NOTIFICATION BE GIVEN.
- B. CIVIL SERVICE COMMISSION – WEDNESDAY 8:15 A.M. FIRST AND THIRD WEDNESDAY OF EACH MONTH – CONFERENCE ROOM #203, ALTON CITY HALL.
- C. PARK & RECREATION COMMISSION –PUBLIC WORKS BLDG. – #2 EMMIE KAUS LANE - 3RD TUESDAY OF THE MONTH ALL MEETINGS AT 4:00 P.M.
- D. POLICE PENSION FUND – QUARTERLY ON THE FOURTH TUESDAY OF EACH MONTH CITY COUNCIL CHAMBERS, ALTON CITY HALL –10:00 A.M. IN THE ALTON CITY COUNCIL CHAMBERS. EFFECTIVE OCTOBER 25, 2016 MEETING.
- E. FIREMAN’S PENSION FUND – FOURTH TUESDAY OF EACH MONTH – CITY COUNCIL CHAMBERS, ALTON CITY HALL, 101 EAST THIRD ST. - 8:00 A.M.
- F. CLIMATE PROTECTION AND ENERGY EFFICIENCY COMMITTEE MEETINGS – FIRST TUESDAY OF THE MONTH AT 4:00 P.M. CONF. ROOM 203 AT ALTON CITY HALL.
- G. ALTON AMPHITHEATER COMMISSION MEETINGS – UNLESS OTHERWISE NOTED, RESCHEDULED, OR RELOCATED, ALL MEETINGS WILL BE ON THE 3ND MONDAY OF THE MONTH AT 4:30 P.M., (EXCEPT IN JANUARY AND FEBRUARY IT WILL BE HELD ON THE 3RD TUESDAY OF THOSE MONTHS) HELD IN THE LUNCH ROOM, ALTON CITY HALL MEETING TIMES AND DATES ARE SUBJECT TO CHANGE. PLEASE CHECK THE CITY OF ALTON’S WEBSITE – <http://www.alton-il.com>, for updates.
- H. HISTORICAL COMMISSION – FIRST TUESDAY AT 8:00 A.M. AND THIRD TUESDAY AT 7:00 P.M. IN THE ALTON CITY HALL, COUNCIL CHAMBERS.
- I. ALTON BEAUTIFICATION AND CLEAN CITY COMMITTEE – FIRST THURSDAY OF THE MONTH AT 3:30 P.M. IN THE LUNCH ROOM, 2ND FLOOR OF THE ALTON CITY HALL BUILDING

- J. APPEARANCE REVIEW MEETING EVERY OTHER WEDNESDAY AT 8:00 A.M. STARTING ON JANUARY 6, 2016 – ALTON CITY HALL COUNCIL CHAMBERS.
- K. BUILDING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- L. HASKELL PLAYHOUSE COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- M. ORIENTAL GARDEN COMMITTEE – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- N. SIMPSON MEMORIAL TENNIS COMMITTEE - THE FIRST TUESDAY OF EACH QUARTER AT 4:30 P.M. IN THE CITY COUNCIL CHAMBERS, ALTON CITY HALL.
- O. WESTERN MILITARY ACADEMY MEMORIAL SITE COMMITTEE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.
- P. ZONING BOARD OF APPEALS – HELD IN THE CITY COUNCIL CHAMBERS AS REQUIRED, WRITTEN NOTIFICATION BE GIVEN.

NOTICE IS STILL FURTHER GIVEN THAT THE TOWN OF ALTON, BOARD OF TRUSTEES, ALTON TOWNSHIP, ALTON, ILLINOIS, SHALL MEET IN CITY COUNCIL CHAMBERS, CITY HALL AT THE HOUR OF 6:00 PM ON THE SECOND AND FOURTH WEDNESDAY OF EACH MONTH. EXCEPT DURING THE MONTH OF DECEMBER, DURING SUCH MONTH THE BOARD OF TRUSTEES SHALL HOLD ITS REGULAR MEETINGS ON THE SECOND AND THIRD WEDNESDAYS, ALL MEETINGS TO BE HELD AT THE SAME TIME AND LOCATION.

THE ANNUAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF ALTON, SHALL MEET ON APRIL 12, 2016 IN THE ALTON CITY COUNCIL CHAMBERS, ALTON CITY HALL, 101 EAST THIRD STREET, CITY OF ALTON AT THE HOUR OF 7:00 P.M.

DATED THIS 11TH DAY OF AUGUST, 2016

MTB/cs

MARY T. BOULDS
CITY CLERK
ALTON, ILLINOIS

***IF PROSPECTIVE ATTENDEES REQUIRE AN INTERPRETER OR OTHER
ACCESS ACCOMMODATION NEEDS, PLEASE CONTACT THE ALTON CITY
CLERK'S OFFICE AT 618-463-3522 NO LATER THAN 48 HOURS PRIOR TO THE
COMMENCEMENT OF THE MEETING TO ARRANGE THE ACCOMODATIONS.**